3852

PLAT AMENDMENT & BOUNDARY LINE AGREEMENT

ARGYLE CANYON ESTATES PLAT G LOTS 293 & 294 SECTION 19 TOWNSHIP 11, SOUTH RANGE 11, EAST SALT LAKE SPECIAL BASE & MERIDIAN

SURVEYOR'S CERTIFICATE

I, Rodney N. Rowley, do hereby certify to, Roger & Melissa Peck that I am a Professional Land Surveyor, and that I hold License No. 5561198, as prescribed by the laws of the State of Utah; and in accordance with Section 17-23-17 of the U.C.A., I have made a survey of the following described tracts of land, and that I have verified all measurements and placed monuments as represented on the plat, for the purpose of creating a Record of Survey and Minor Subdivision Plat

PROPERTY DESCRIPTION

ACCORDING TO THAT CERTAIN WARRANTY DEED RECORDED 22 JUN 2018, AS FOUND BY ENTRY NO. 516766 PARCEL No. 1 & 2: TOWNSHIP 11 SOUTH, RANGE 11 WEST, SALT LAKE BASE & MERIDIAN.

SECTION 19: THE WEST 1/5 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, (LOT 293, ARGYLE CANYON ESTATES PLAT G.) THE EAST 1/2 OF THE WEST 2/5 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, (LOT 294, ARGYLE CANYON ESTATES PLAT G.)

OWNER'S CERTIFICATE

Know all men by these presents: that we the undersigned, warrant ownership of the land described above, and do hereby establish and agree upon and place the common boundaries between the individual properties as shown on this plat.

ROGER PECK

ROGER R. PECK

MELISSA PECK

ACKNOWLEDGMENT

State of Utah

County of Duchesne

On this _____ day of ______ 20____, personally appeared before me, ROGER PECK, aka ROGER R. PECK and MELISSA PECK the signers of the above OWNER'S CERTIFICATE, who acknowledged to me that they signed it freely and voluntarily for the uses and purposes therein mentioned.

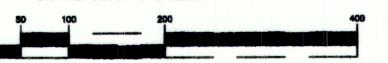
My commission expires **Notary Public**

Rodney N. Rowley , Registered Land Surveyo

Certificate No. 5561198 , (Utah)

SURVEYOR'S CERTIFICATE

This is to certify that I have surveyed the parcel of land shown on this plat, and that the monuments indicated were found or set during said survey, and that this plat accurately represents said survey to the best of my knowledge.



(IN FEET) 1 inch = 100 ft.

> P.O. Box 250 435-823-5556 435-738-2607

DRAWN BY: RR CALE: 1" = 100"

DATE: 20 JUL 2018 OB NUMBER 2018-406